

Council Offices
Civic Hall Square
Shildon
Co. Durham

3rd June 2016

Dear Sir/Madam,

A Meeting of the Service and Amenities Committee will be held in the Council Chamber, Civic Hall Square, Shildon on Monday 13th June 2016 immediately following the Annual Meeting of the Town Council and you are summoned to attend.

Yours faithfully

T A Bellas
Town Clerk

Agenda

1. **Apologies for Absence**

To receive apologies for absence.

2. **Declarations of Interest**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

3. **Civic Hall Financial Performance**

To consider the report for the month of May 2016 – copy to follow

4. **Civic Hall Update**

To consider the report of the Civic Hall Manager – copy to follow

5. **Durham County Council: Planning Applications**

To consider the under-mentioned planning applications:

- a. Replacement 14.7 metre high telecommunications monopole involving removal of existing at All Saints Industrial Estate, Shildon submitted by H3G UK Limited.
- b. Proposed loading canopy extension at Wilson Art, Lambton Street Industrial Estate, Shildon submitted by Wilson Art.

6. **Durham County Council: Planning Decisions**

To receive the following planning decisions:

- a. 7 no. dwellings on land at South View, Shildon submitted by William Barton – **Standard Approval**

b. Garage conversion to habitable space (partially retrospective) and widening of driveway at 5 Primrose Drive, Shildon submitted by Ian Bainbridge – **Standard Approval**

c. Erection of single storey rear extension in place of existing rear off-shoot at 16 Elm Road, Shildon submitted by Kevin Roche – **Standard Approval**

7. **Proposed Merger of Jubilee Medical Group and Dr. Baliga's Surgery**

To consider the report of the Town Clerk

8. **Fly the Flag : Armed Forces Day**

To consider the report of the Town Clerk

9. **Durham Brass Festival – Shildon Event**

To consider the report of the Town Clerk

10. **Shildon Railway Station – Artwork** – Report to follow

11. **Neighbourhood Warden Performance**

To receive the Neighbourhood Warden Performance Report for the month of April 2016.