

Minutes of the meeting of the Service & Amenities Committee held in the Council Chamber, Civic Hall Square, Shildon, Co Durham on Monday, 14th December 2015.

Present: Councillor P Quinn in the Chair
Councillors A Walker, H Nicholson, J Gash, S Quinn,
P A Pemberton, B Bates, J G Huntington, L Iddon,
M Stott, S Bird and L Cockfield

SA 50/15 Apologies for Absence

Apologies for absence were received from Councillors M P Burdess, B Stoker, D Gordon and J Miller.

SA 51/15 Declarations of Interest

There were no declarations of interest.

SA 52/15 Civic Hall Performance

The Town Clerk advised Members of the trading position for the month of November 2015.

Recommended that the report be noted.

SA 53/15 Civic Hall

The Civic Hall Manager presented a report to Members and provided details on Christmas Bookings and numbers attending as well as providing Members with an update on the coffee machine contract which ends in January 2016 along with details and prices for a new contract.

Recommended:

- a. that the report be noted.
- b. that the Civic Hall Manager investigate a cheaper coffee machine, details of which had been provided by a Member at the meeting, and report back to the Special Resources Committee Meeting to be held on 22nd December 2015.

Councillor S Quinn left the meeting.

SA 54/15 Durham County Council: Planning Applications

Recommended that no comment be made on the following applications:-

- a. Erection of single storey rear extension at 6 Windsor Gardens, Shildon, submitted by Simon Blackburn
- b. Erection of 7 no. dwellings at Former Compass House, South View, Shildon, submitted by William Barton

Signed
Chairman.....

SA 55/15 Durham County Council: Planning Decisions

Recommended that the decisions taken since the last meeting of the Committee be noted.

SA 56/15 Neighbourhood Warden Performance Report for the month of October 2015

Members expressed concern that the report was ambiguous as statistics for Shildon were no longer produced.

Recommended:

- a. that the Newton Aycliffe Monthly Performance Report for the month of October be noted.
- b. that Richard Brown, Neighbourhood Protection Co-ordinator (South), be invited to attend a future Meeting of the Town Council.
- c. that information be sought and passed to the Town Crier on the promotion of free micro-chipping of dogs.

Signed
Chairman.....